



# EASTERN UNION MEETING ASSOCIATION

## BROTHERHOOD OF LOCOMOTIVE ENGINEERS

(Continuing Education Scholarship)

### ELIGIBILITY:

Applicant must be a child of a Member (or a deceased Member) of a BLE Division currently participating in the Eastern Union Meeting Association. The applicant, who has been accepted for admission by an accredited school (undergraduate) and wishes financial assistance, can apply using this questionnaire, as issued by the Eastern Union Meeting Association.

Please submit this completed application, with a copy of your SAT Scores, a copy of your college admission papers, and complete academic transcripts from High School and/or college, that clearly indicate grade(s) or GPA received. Incomplete applications will not be considered.

Name \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Number of Brothers and Sisters \_\_\_\_\_ Number of Brothers and Sisters currently in college \_\_\_\_\_

Social Security # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

High School attended \_\_\_\_\_ Year graduated \_\_\_\_\_

College attended now \_\_\_\_\_ Years completed \_\_\_\_\_

Colleges to which you have applied:      Years of Application      Accepted? (Yes or No)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Approximate cost per year:      Tuition \_\_\_\_\_      Room & Board \_\_\_\_\_

What course of study do you intend to pursue? \_\_\_\_\_      Type of Degree \_\_\_\_\_

What financial support do you expect to receive toward College expenses?

From: parents \$ \_\_\_\_\_ savings \$ \_\_\_\_\_ relatives \$ \_\_\_\_\_ loans \$ \_\_\_\_\_

What Scholarships have you applied for?	Received?	Amount?
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

Scholastic Details: Current Year of Study \_\_\_\_\_ High School \_\_\_\_\_ College \_\_\_\_\_

College Board Scores (SAT) Math \_\_\_\_\_ Verbal \_\_\_\_\_

Have you worked in High School and/or College? (If so, be specific. Use a separate sheet if needed)

Employer	Dates (from --> to)	Type of Work
_____	_____	_____
_____	_____	_____

List any organized extracurricular activities, volunteer work, or community service that you have done, especially with regard to leadership positions or resulting benefit to your community, school or home:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***A personal essay is required. Please attach no more than two pages, providing information or commentary that your believe will assist us in the evaluation of your application.***

BLE INFORMATION: BLE Division # \_\_\_\_\_

(Signatures:) BLE Division President \_\_\_\_\_ Date \_\_\_\_\_

BLE Division Secretary -Treasurer \_\_\_\_\_ Date \_\_\_\_\_

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To the best of my knowledge, this application is truthful and correct.

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

Parent or Guardian: Date \_\_\_\_\_ Signature \_\_\_\_\_

Address \_\_\_\_\_ City, State, & Zip \_\_\_\_\_

Current year High School Graduates must forward a copy of SAT Scores. Applicants must provide complete transcripts (High School/college) indicating Grade Point Average (GPA) Form EUEDAP-03/98